

CITY OF LOS ANGELES  
CALIFORNIA



Joint meeting of the GHNNC Board and  
**Emergency Preparedness Meeting**  
**Tuesday, June 5, 2012 at 7:00 PM**  
11139 Woodley Ave., Granada Hills, CA 91344

**BOARD MEMBERS**

PRESIDENT

Leon Marzillier

VICE PRESIDENT

Anne Ziliak

Carl Buettner

Patti Costa

Sue DeVandry

Neysa Frechette

Sid Gold

Edward Headington

Bill Hopkins

Wayde Hunter

Joshua Jordahl

Rahim Kazi

Kevin Kilroy

Ralph Kroy

Agnes Lewis

William Lillenberg

Scott Manatt

Cherie Mann

Lydia Plescia

Ray Pollok

Steven Steinberg

Jan Subar

Kim Thompson

**GRANADA HILLS  
NORTH  
NEIGHBORHOOD  
COUNCIL**

11139 Woodley Ave.

Granada Hills, CA 91344

Telephone (818) 360-4346

[www.ghnnc.org](http://www.ghnnc.org)

The Agenda is posted for public review at least 3 business days (72 hours) prior to the meeting at these locations: GHNNC Office, 11139 Woodley Ave.; Fresh & Easy market, 11900 Balboa Blvd.; Sugar Suite, 11858 Balboa Blvd.; Bee Canyon Park Kiosks (2) – one located across from 17160 Van Gogh St. and the other at the playground between Van Gogh St. and Sesnon Blvd. This meeting is being convened as a JOINT MEETING of the GHNNC Board and the Emergency Preparedness Subcommittee of the Public Safety Committee as required by the Brown Act due to the possibility of more than six board members being present and actively participating in the discussion. However, this is not a GHNNC general Board meeting, and all decisions made shall be of this subcommittee, not the Board.

**AGENDA**

All agenda items are subject to discussion and possible action

1. **Call to order and introductions**
2. **Announcements**
  - a. **NOTE: No meeting in July. Safely enjoy the July 4<sup>th</sup> holiday!**
3. **Comments from public officials and government/agency representatives**
4. **Public comment on non-agenda items**
5. **Selection of promotional EP items**
6. **New business**
7. **Hear from So. Cal. Gas Company about natural gas safety.**

**Rochelle Silsbee and Chuck Poepke from the Southern California Gas Company will discuss natural gas safety, including how to turn off your gas at the meter should the need arise, and the use of automatic shut-off devices. Come with your questions and concerns. Depending on time, we may also be able to briefly discuss safety and security for the large natural gas storage facility just north of Granada Hills.**
8. **Around the Room (general comments)**
9. **Adjournment**
10. **Post-meeting roundtable**

Sunday Morning Lake Balboa Amateur Radio Emergency Preparedness Simplex Net: Every Sunday, 9:00 am, 145.570 simplex. All licensed ham operators welcome.

CERT website: [www.cert-la.com](http://www.cert-la.com)

EP chair: Bill Hopkins (WA6CWB), [w.hopkins@mindspring.com](mailto:w.hopkins@mindspring.com)

At the Emergency Preparedness Subcommittee's discretion, previously agendized items may be discussed if new information is made available at the meeting. Please be advised that the Bylaws of Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. The Bylaws are available on our website: [www.ghnnc.org](http://www.ghnnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.ghnnc.org](http://www.ghnnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 360-4346.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Advocate at (213) 485-1360.