



# Attend Granada Hills Emergency & Disaster Preparedness Meeting



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## Emergency Preparedness Meeting

Public Encouraged to Attend

**Tuesday, June 21, 2016 at 7:00 PM**

11139 Woodley Ave., Granada Hills, CA 91344

## GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

11139 Woodley Ave.

Granada Hills, CA 91344

Telephone (818) 923-5592

[www.ghnnc.org](http://www.ghnnc.org)

## AGENDA

*Joint meeting of the Emergency Preparedness Subcommittee and the GHNNC Board\**

1. Call to order and introductions
2. Announcements
3. Comments from public officials and government/agency representatives\*\*
4. Public comment on non-agenda items\*\*
5. National Earthquake Conference—What Was Discussed

**You did not make it to the National Earthquake Conference held right here in Los Angeles? No worries, Kenneth Kondo did, and he's scheduled to fill us in on the highlights (As County Duty Officer for the county's OEM, he may be called upon at any time to staff the County DOC). Ken, referred to as "the disaster guy" by Los Angeles Times Daily News columnist Dennis McCarthy, is the Emergency Program Manager (and PIO) of the Los Angeles County Office of Emergency Management and is our invited guest speaker.**

6. Request for GHNNC stakeholders and/or Board members to assist with staffing our NC's Outreach Booth at the Valley Disaster Preparedness Fair on Saturday, Oct. 1. Contact Amanda Nall, Outreach co-chair, at [anall@ghnnc.org](mailto:anall@ghnnc.org), or indicate your interest at our EP meeting.
7. Possible discussion regarding best practices for preparing for and coping with disasters or large-scale emergencies. The public is invited to contribute to this discussion.
8. Request from Committee members and members of the public to add items to a future agenda for the Emergency Preparedness Committee.
9. Adjournment.

Sunday Morning Lake Balboa Amateur Radio Emergency Preparedness Simplex Net: Every Sunday, 9:00 am, 145.570 simplex. All licensed ham operators welcome.

GMRS/FRS EP net second Sunday, 9:45 am, channel 5

CERT website: [www.cert-la.com](http://www.cert-la.com)

EP chair: Bill Hopkins (WA6CWB), [w.hopkins@mindspring.com](mailto:w.hopkins@mindspring.com)

Please be advised that the Bylaws of Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. The Bylaws are available on our website: [www.ghnnc.org](http://www.ghnnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at [www.ghnnc.org](http://www.ghnnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 923-5592. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.GHNNC.org](http://www.GHNNC.org). Si requiere servicios de traducción, favor de notificar al concejo vecinal 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor contacte a GHNNC a 818 923-5592. RECONSIDERATION AND GRIEVANCE. For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting [www.GHNNC.org](http://www.GHNNC.org) or calling 818 923-5592. Stakeholders may subscribe to the City of Los Angeles Early Notification System (ENS) through the City's website at [www.lacity.org](http://www.lacity.org) to receive notices for GHNNC meetings. For more information, you may also contact GHNNC at 818 923-5592. \*This meeting is being convened as a JOINT MEETING of the Emergency Preparedness Subcommittee of the Public Safety Committee and GHNNC Board. However, this is not a GHNNC Board meeting, and any decisions or recommendations will be forwarded through the Public Safety Committee to the full Board for discussion at a future agenda meeting. \*\*Each speaker limited to 2 minutes, maximum of 10 minutes allocated to public comment portion of the Agenda. Time limit may be extended at sole discretion of Subcommittee Chair.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Neighborhood Council Project Advocate at (213) 978-1551.