

CITY OF LOS ANGELES  
CALIFORNIA



**Outreach Meeting**  
**Tuesday, January 10<sup>th</sup>, 2012**  
**4 PM**

**GHNNC Office, 11139 Woodley Ave.**  
**Granada Hills, 91344**

**GRANADA HILLS  
NORTH  
NEIGHBORHOOD  
COUNCIL**

11139 Woodley Ave.  
Granada Hills, CA 91344  
Telephone (818) 360-4346  
**[www.ghnnc.org](http://www.ghnnc.org)**

**BOARD MEMBERS**

**PRESIDENT**  
Kim Thompson  
**VICE PRESIDENT**  
Scott Manatt

|                   |                   |
|-------------------|-------------------|
| Carl Buettner     | Rahim Kazi        |
| Patti Costa       | Ralph Kroy        |
| Sue DeVandry      | Agnes Lewis       |
| Neysa Frechette   | William Lillenber |
| Sid Gold          | Leon Marziller    |
| Edward Headington | Lydia Piescia     |
| Gary Holmen       | Ray Pollok        |
| Bill Hopkins      | Steven Steinberg  |
| Wayde Hunter      | Jan Subar         |
| Joshua Jordahl    | Anne Ziliak       |

The Agenda is posted for public review at GHNNC Office, 11139 Woodley Ave, HOWS Market located at 11900 Balboa Blvd., Sugar Suite located at 11858 Balboa Blvd., Bee Canyon Park Kiosks (2) – one located across from 17160 Van Gogh St. and the other at the playground between Van Gogh and Sesnon Blvd. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Advocate at (213) 485-1360

**All agenda items are subject to discussion and possible committee action**

- 1. Call to Order.**
- 2. Approve minutes from December meeting.**
- 3. Public comment on non agendized items.**
- 4. Discussion on upcoming events.**
  - a. Public Safety Forum**
  - b. Summer Social II**
  - c. Open House**
  - d. Newsletter**
  - e. Speakers for upcoming GHNNC Board Meetings**
  - f. Newspaper ads**
  - g. Other Outreach events.**
- 5. Committee Member comments on non-agenda items**
- 6. Adjournment**