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**GRANADA HILLS  
NORTH  
NEIGHBORHOOD  
COUNCIL**

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[www.ghnnc.org](http://www.ghnnc.org)

**Granada Hills North Neighborhood Council**  
Planning and Land Use Management Committee  
**Meeting Agenda**

**September 15, 2008**

**1:30PM**

**Knollwood Methodist Church**

12121 Balboa Blvd

Granada Hills, CA 91344

This agenda is posted for public review at Albertson's, 16201 San Fernando Mission Boulevard, HOWS Market located at 11900 Balboa Boulevard, the Sugar Suite bulletin board at 11858 Balboa Blvd., Bee Canyon Park Kiosks (2) - one located across from 17160 Van Gogh St and the other at the playground between Van Gogh and Sesnon Blvd., and the Odyssey Restaurant located at 15600 Odyssey Drive. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the **Neighborhood Council Project Coordinator, Amelia D.Herrera-Robles (818) 374-9895, [amelia.herrera-robles@lacity.org](mailto:amelia.herrera-robles@lacity.org)**.

**All agenda items are subject to discussion and possible Board/Committee action**

1. Call to Order, Roll Call and acceptance of PLUM Committee minutes August 14, 2008

**2. New Business:**

- Review of code enforcement/conditions of approval for home/project sites within the GHNNC boundaries.
- **ENV-2007-5388-EAF:APCNAV-2007-5387-ZC:17891 RIDGEWAY ROAD: PARCEL MAP WITH CONCURRENTZONE CHANGE CASE FROM A1-1-K to RE40-K**
- Planning and Land Use Meetings, Conferences, Educational Opportunities. Discussion and Possible action
- Discussion and consideration of any new or old information available on BFI's/Allied Waste Sunshine Canyon Landfill that is in the City, County and/or the proposed Combined City/County Landfill to include but not be limited to such subjects as: all City, County & State public hearings, Conditional Use Permits (CUPs) compliance, Notices of Violation (NOVs), Solid Waste Facilities Permits (SWFPs), Waste Discharge Permits (WDRs), Mitigation Measures, etcetera plus other related subject matter pertaining to recycling, alternate technologies as replacements for landfilling.
- **APCNAV-2008-2705-ZC-ZAA: 11582 Longacre: 5 SINGLE FAMILY LOTS AND ZONE CHANGE FROM A1-1 TO RE40. ZAA-AREA,HEIGHT,YARD,AND BUILDING LINE ADJMNTS < 20% SLIGHT MODIFICATIONS.**
- **ENV-2008-0570: 12130 Nugent Dr.:**individual lots with Adjustments for: (1) reduced street frontage of 72-ft. in lieu of the required 80-ft. for lots 1, 2, 3, and 4; (2) reduced lot area of 13,525 sq. ft. in lieu of the required 15,000 sq. ft. for Lot 5; (3) reduced lot area of 13,329 sq. ft. in lieu of the required 15,000 sq. ft. for Lot 3; with 1 lot to maintain existing single family dwelling and new construction one, 2-story (36-ft.) single family dwelling on each parcel; on a 71,857.2 sq. ft. site, within the RE15-1-H Zone.
- Hardship Exemption: 17048 Lisette Street.

**3. Old Business:**

- **ENV-2000-3947:ZA-88-1448:14737 San Fernando Road:**site leased by Decor LLC Application to drill 12 (twelve) additional oil wells.

**4. Committee Member Comment:**

**5. Public Comment on non-agenda items.**

**6. Adjournment.**

Please be advised that the Bylaws of the Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. For your convenience, the Bylaws are available on our website: [www.ghnnc.org](http://www.ghnnc.org)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [GHNNC.ORG](http://GHNNC.ORG) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 831-0578.