

CITY OF LOS ANGELES
CALIFORNIA



BOARD MEMBERS

PRESIDENT
Kim Thompson

VICE PRESIDENT
Scott Manatt

Carl Buettner	Joshua Jordahl
Mary Ellen Crosby	Rahim Kazi
Sue DeVandry	Ralph Kroy
Neysa Frechette	Agnes Lewis
Rafael Garcia	William Lillenberg
Sid Gold	Leon Marziller
Edward Headington	Ray Pollok
Gary Holmen	Steven Steinberg
Bill Hopkins	Jan Subar
Wayde Hunter	Anne Ziliak

**GRANADA HILLS
NORTH
NEIGHBORHOOD
COUNCIL**

11862 Balboa Boulevard, #137
Granada Hills, CA 91344-2753

Telephone: (818) 360-4346

www.ghnnc.org

Granada Hills North Neighborhood Council
Joint meeting of the Board and
Planning and Land Use Management Committee
Meeting Agenda
Monday, October 18, 2010
2:00 PM
11139 Woodley Ave, Granada Hills, CA 91344

This agenda is posted for public review at at the GHNNC Office (*11139 Woodley Ave*), HOWS Market located at 11900 Balboa Boulevard, the Sugar Suite bulletin board at 11858 Balboa Blvd., Bee Canyon Park Kiosks (2) - one located across from 17160 Van Gogh St and the other at the playground between Van Gogh and Sesnon Blvd.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the **Neighborhood Council Project Advocate at (213) 485-1360**

This meeting is being convened as a JOINT MEETING of the GHNNC Board and Policy & Rules Committee as required by the Brown Act due to more than six Board Members being present and actively participating in the discussion. However, all decisions made shall be that of the Committee, not the Board.

All agenda items are subject to discussion and possible Board/Committee action

1. Call to Order, Roll Call and acceptance of PLUM Committee minutes September 20, 2010

- * **ENV-2010-1573: NG-10-226-PL:** A proposed ordinance amending Sections 11.5.7, 12.03, 12.24, 12.28, 12.32, 12.81, 13.03, 13.07, 14.3.1, 16.01, and 16.05 of the Los Angeles Municipal Code to update common land use findings.
- * **ZA-2003-8116-CU-PA2: 12000 Blucher Ave:** CO-LOCATING A NEW WIRELESS TELCOMMUNICATIONS FACILITY, 12 PANEL ANTENNAS ARRANGED IN 4 SECTORS OF 3 ANTENNAS TO BE MOUNTED AT 34' OF AN EXISTING 60' MONOPINE WITH 6 EQUIPMENT CABINETS TO BE LOCATED WITHIN THE LEASE AREA AT THE BASE OF THE TOWER.
- * **ENV-2010-715: NG-10-280-PL:** Urban Design Guidelines
- * **ENV-2009-2650: NG-10-315-PL:** 2010 Bicycle Plan (2010 Plan) is a comprehensive update of the City's existing Bicycle Plan
- * **ENV-2010-2160-CE:CPC-2010-2158-CAA:** PROPOSED ORDINANCE TO MODIFY GREEN BUILDING-RELATED PROGRAMS IN ORDER TO STREAMLINE CASE PROCESSING IN LIGHT OF IMPENDING MANDATORY ADOPTION OF THE CALIFORNIA GREEN BUILDING CODE

2. **Ongoing Business:**

- * Review of code enforcement/conditions of approval for home/project sites within the GHNNC boundaries.
Shoshone Ave: Assessor ID: 2601-026-044, 12121 N BALBOA BLVD 91344 APPLICATION / PERMIT NUMBER: 10041-10000-04580 PLAN CHECK / JOB NUMBER: X10LA04221
- * Condition and access of the Public Equestrian Trail System within the GHNNC Boundaries:
- * Planning and Land Use Meetings, Conferences, Educational Opportunities. Discussion and Possible action
- * Discussion and consideration of any new or old information available on BFI/Allied/Republic Waste at Sunshine Canyon Landfill that is in the City, County and/or the proposed Combined City/County Landfill to include but not be limited to such subjects as: all City, County & State public hearings, Conditional Use Permits (CUPs) compliance, Notices of Violation (NOVs), Solid Waste Facilities Permits (SWFPs), Waste Discharge Permits (WDRs), Mitigation Measures, etc., plus other related subject matter pertaining to recycling, alternate technologies as replacements for landfilling.

3. **Committee Member Comment:**

4. **Public Comment on non-agenda items**

5. **Adjournment**

At the PLUM Committee's discretion previously agendized items may be discussed if new information is made available at the meeting by the PLUM member(s) who is (are) acting on behalf of PLUM in said matter and are seeking guidance. Further, the Committee may at this time if it deems necessary, issue instructions, directions and/or responses providing that they do not substantially alter the boards original position nor cause a change which would necessitate a public notice, and/or another agendized meeting.

Please be advised that the Bylaws of the Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. For your convenience, the Bylaws are available on our website: www.ghnnc.org

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.GHNNC.ORG or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 360-4346