



# PLANNING AND LAND USE MANAGEMENT COMMITTEE



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## CITY OF LOS ANGELES CALIFORNIA



## Agenda

Monday, January 19, 2015 at 2:00 PM

11139 Woodley Ave, Granada Hills, 91344

agenda is posted for public review at the GHNNC Office above

## GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

11139 Woodley Ave.  
Granada Hills, CA 91344  
Telephone (818) 923-5592

PLUM ONLY: PO Box 137  
Granada Hills, CA 91344

[www.ghnnc.org](http://www.ghnnc.org)

*oint meeting of the Planning and Land Use Management Committee and the GHNNC Board\**

*PLUM Committee: Co-Chairs .A Lewis, J Subar. W Hopkin, B Iversen, R Kroy, W Lillenberg, R Pollok, J Summers, V Watson*

1. **Call to order and roll call. Review Notes from last meeting.**
2. **Public Comment on non-agenda items**
3. **New Business:**
  - a. **Neighbor complaints re new DMV offices, parking and traffic safety issues**
  - b. **Entitlement application to City Planning: AA-2015-84-PMEX LOT LINE ADJUSTMENT PMEX-PARCEL MAP EXEMPTION ROBERT ANDERSON (818)335-0028 12001 Longacre)**
  - c. **Brief report on LA County Sedimentation Management Plan; impact on Granada Hills**
4. **Continuing Business:**
  - a. **from December: request from The Green Scene for a client, wall encroaching on an equestrian easement. 11801 Zelzah Ave, 91344. Updated information. Discussion on next steps**
  - b. **Possible update on Sunshine Canyon Landfill issues / neighborhood complaints, air monitoring, etc**
  - c. **Review of neighborhood issues for next agenda**
5. **Committee Member comments**
6. **Next meeting date: February 16, 2015**

Please be advised that the Bylaws of Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. The Bylaws are available on our website: [www.ghnnc.org](http://www.ghnnc.org). In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at [www.ghnnc.org](http://www.ghnnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 923-5592. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.GHNNC.org](http://www.GHNNC.org). Si requiere servicios de traduccion, favor de notificar al concejo vecinal 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificacion, por favor contacte a GHNNC a 818 923-5592. RECONSIDERATION AND GRIEVANCE. For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting [www.GHNNC.org](http://www.GHNNC.org) or calling 818 923-5592. Stakeholders may subscribe to the City of Los Angeles Early Notification System (ENS) through the City's website at [www.lacity.org](http://www.lacity.org) to receive notices for GHNNC meetings. For more information, you may also contact GHNNC at 818 923-5592. \*This meeting is being convened as a JOINT MEETING of the Emergency Preparedness Subcommittee of the Public Safety Committee and GHNNC Board. However, this is not a GHNNC Board meeting, and any decisions or recommendations will be forwarded through the Committee to the full Board for discussion at a future agendized public meeting.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Neighborhood Council Project Advocate at (213) 978-1551.