

Samuel Andress

Mike Chibidakis

William Lillenberg

Sid Gold

Bill Hopkins

Rahim Kazi

Ralph Kroy

Betty Moreno

PLANNING AND LAND USE MANAGEMENT COMMITTEE



City of Los Angeles

BOARD MEMBERS
PRESIDENT

CALIFORNIA

Agenda

Monday November 16, 2015 at 3:00 PM 11139 Woodley Ave, Granada Hills, 91344

agenda is posted for public review at the GHNNC Office above

GRANADA HILLS NORTH NEIGHBORHOOD COUNCIL

11139 Woodley Ave. Granada Hills, CA 91344 Telephone (818) 923-5592

PLUM ONLY: PO Box 137 Granada Hills, CA 91344 www.ghnnc.org

Joint meeting of the Planning and Land Use Management Committee and the GHNNC Board PLUM Committee: Co-Chairs .A Lewis, J Subar. W Hopkins, R Kroy, R Pollok, J Summers,

1. Call to order and roll call.

Michael Greenwald

VICE PRESIDENT

Ray Pollok

Amanda Nall

Karen Savitt

Jan Subar

Joe Vitti

Rob Sherman

Jim Summers

Victoria Watson Donna Zero

Vanessa Silver

- 2. Public Comment on non-agenda items
- 3. New Business: (may lead to Motions)
 - a. Request for a Zone Change at 16138-16140 San Fernando Mission Boulevard.
 - b. Request from AYSO (American Youth Soccer) region 174 for support for lighting in youth sports fields TIME CERTAIN 3:30 pm.
 - c. Request from committee member Ralph Kroy, discussion of issues and possible motion at O'Melveny Park, broader than but including scheduled sports events
- 4. Continuing Business:
 - follow up: info on what actions were taken re O'Melveny Park concern about using a wilderness park for scheduled weekly school events
 - b. status of Granada Hills Community Plan and GH Specific Plan
- 5. Committee Member comments
- 6. Next meeting date: To Be Determined, December, 2015

Please be advised that the Bylaws of Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. The Bylaws are available on our website: www.ghnnc.org. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at www.ghnnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 923-5592.. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. Si requiere servicios de traduccion, favor de notificar al concejo vecinal 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificacion, por favor contacte a GHNNC a 818 923-5592. RECONSIDERATION AND GRIEVANCE. For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling 818 923-5592. Stakeholders may subscribe to the City of Los Angeles Early Notification System (ENS) through the City's website at www.lacity.org to receive notices for GHNNC meetings. For more information, you may also contact GHNNC at 818 923-5592. *This meeting is being convened as a JOINT MEETING of the Emergency Preparedness Subcommittee of the Public Safety Committee and GHNNC Board. However, this is not a GHNNC Board meeting, and any decisions or recommendations will be forwarded through the Committee to the full Board for discussion at a future agendized public meeting.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Neighborhood Council Project Advocate at (213) 978-1551.