



PLANNING AND LAND USE MANAGEMENT COMMITTEE



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CITY OF LOS ANGELES,
CALIFORNIA



GRANADA HILLS NORTH
NEIGHBORHOOD COUNCIL

Agenda

Wednesday, October 24, 2018, 6:30 P.M.

11139 Woodley Avenue

Granada Hills, California 91344

(Agenda is posted for public review at the GHNNC Office)

Any Agenda Item May Lead to a Motion

Notice: *Out of an abundance of caution due to the possible attendance and participation of Board members that are not members of the Committee, this agenda is noticed as a Joint Meeting of the Committee and the Board in adherence to the State's Brown Act.*

1. **Call to Order & Roll Call.**
2. **Public Comment on Non-Agenda Items.**
3. **Continuing Business:**
 - a. PlanCheck update and volunteer to attend the next PlanCheck Meeting.
 - b. Discussion regarding Councilmember Englander's proposal to place floating solar panels on the Van Norman Reservoir.
4. **New Business:**
 - a. Discussion and possible motion regarding a 39,000 sq ft office building project in Porter Ranch, and consideration of the possible impact on traffic. Dept. of City Planning, Case No. ZA-2018-5792-CU.
Link: <http://planning.lacity.org/pdiscaseinfo/CaseId/MjI0MzYw0>

Agenda continued on following page.

Please be advised that the Bylaws of Granada Hills North Neighborhood Council provide a process for reconsideration of actions as well as a grievance procedure. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at www.ghnnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact us at (818) 923-5592. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.GHNNC.org. Si requiere servicios de traducción, favor de notificar al concejo vecinal 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor contacte a GHNNC a 818 923-5592. RECONSIDERATION AND GRIEVANCE. For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the GHNNC Bylaws by visiting www.GHNNC.org or calling 818 923-5592. Stakeholders may subscribe to the City of Los Angeles Early Notification System (ENS) through the City's website at www.lacity.org to receive notices for GHNNC meetings. Any public comment will be limited to 2 minutes per person, a maximum of 10 people may comment on any listed item, the Chair of the committee may allocate additional time or additional speakers at the Chair's discretion.

AS A COVERED ENTITY UNDER THE AMERICANS WITH DISABILITIES ACT, THE CITY OF LOS ANGELES DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY AND UPON REQUEST WILL PROVIDE REASONABLE ACCOMMODATION TO ENSURE EQUAL ACCESS TO ITS PROGRAMS, SERVICES, AND ACTIVITIES. SIGN LANGUAGE INTERPRETERS, ASSISTED LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED UPON REQUEST. TO ENSURE AVAILABILITY OF SERVICES, PLEASE MAKE YOUR REQUEST AT LEAST 3 BUSINESS DAYS (72-HOURS) PRIOR TO THE MEETING BY CONTACTING THE NEIGHBORHOOD COUNCIL PROJECT ADVOCATE AT (213) 978-1551.

Address: 11139 Woodley Avenue
Granada Hills, CA

Telephone: (818) 923-5592

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CHAIR
Kyle Ellis

MEMBERS

Brian Allen	Bill Hopkins
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- b. Discussion and possible motion regarding the Dept. of City and Planning’s proposed ordinance amending the Los Angeles Municipal Code to comprehensively reorganize the City’s zoning laws. Council File No. 12-0460.
Link: https://recode.la/sites/default/files/project_files/CPC-2016-3182-CA%20-%20FINAL%20Staff%20Report%20with%20Appendices.pdf
- c. Discussion and possible motion regarding a new Sidewalk Vending Ordinance consistent with Senate Bill 946 (Lara) regarding the establishment of sidewalk vending guidelines and requirements based on health, safety and welfare concerns. Council File No. 13-1493-S5.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=13-1493-S5>
- d. Discussion and possible motion relative to the development of a methodology to ensure that newly constructed affordable rental units are publicly listed on www.housing.lacity.org at the earliest possible moment before certificate of occupancy is issued. Council File No. 18-0911.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0911>
- e. Discussion and possible motion related to mapping of gas and oil fields in LA. (motion related to making an online and interactive map available to the public, possibly coordinate with Zimas or other current online mapping resources). Council File No. 18-0934.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0934>
- f. Discussion and possible motion regarding Sales Tax Miscalculation. Council File No. 18-0002-S124.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0002-S124>
- g. Discussion and possible motion regarding modifications to contract related to pre-qualified environmental documentation and environmental specialty study services. Council File No. 18-0932.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0932>
- h. Discussion and possible motion to support City’s position of ‘opposed unless amended’ regarding the High Speed Rail Authority’s preferred S-14 route, where the City opposes the current plan and requests the authority move the Sun Valley portion of the route underground. Council File: 18-0002-S125.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0002-S125>
- i. Discussion and possible motion to support the City’s proposal to hire a Director of Community Forestry and additional staff, to support the growth, maintenance, health and preservation of the City's urban tree canopy. Council File No. 18-0988.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0988>
- j. Discussion and possible motion regarding the short term rental ordinance limiting “home sharing” of real property that is rented out for 30 days or less each month. Council File No. 14-1635-S2.
Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=14-1635-S2>

5. **Committee Member Comments on Non-Agenda Items.**

6. **Adjournment.**