

CITY OF LOS ANGELES  
CALIFORNIA



**Public Safety Committee Meeting**  
**Tuesday, November 8<sup>th</sup>, 2011**  
**7 PM**  
**GHNNC Office, 11139 Woodley Ave.**  
**Granada Hills, 91344**

**GRANADA HILLS  
NORTH  
NEIGHBORHOOD  
COUNCIL**

11139 Woodley Ave.  
Granada Hills, CA 91344  
Telephone (818) 360-4346  
[www.ghnnc.org](http://www.ghnnc.org)

**BOARD MEMBERS**

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Kim Thompson

**VICE PRESIDENT**

Scott Manatt

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Edward Headington	Leon Marziller
Gary Holmen	Lydia Piescia
Bill Hopkins	Ray Pollok
Wayde Hunter	Steven Steinberg
	Jan Subar
	Anne Ziliak

The Agenda is posted for public review at GHNNC Office, 11139 Woodley Ave, HOWS Market located at 11900 Balboa Blvd., Sugar Suite located at 11858 Balboa Blvd., Bee Canyon Park Kiosks (2) – one located across from 17160 Van Gogh St. and the other at the playground between Van Gogh and Sesnon Blvd. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Advocate at (213) 485-1360

**Committee Chairman: Ray Pollok Members: Carl Buettner, Bill Hopkins, Rahim Kazi, Ralph Kroy and Jan Subar**

**All agenda items are subject to discussion and possible committee action**

- 1. Call to Order**
- 2. Approve minutes**
- 3. Public and Non-Committee Member Comments**
- 4. Final Update on sidewalk repairs**
- 5. Update on Neighborhood Watch Signs**
- 6. Update on safety problems at Frost Middle School**
- 7. Update on GHNNC CERT Class**
- 8. Update on noise problem at 11237 Gaviota Ave.**
- 9. Discuss new noise party problem at 12610 Jimeno Ave.**
- 10. Motion to change meeting time to 2 PM for all monthly meetings**
- 11. Committee Member Comments on non-agenda items**
- 12. Adjournment**